

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-409(A77991)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 19-409 APPLICATION/CLAIM NO.: A77991 CERT. NO.:

OWNERSHIP*****

NAME: James Doyle
ADDR: 4583 Troy St.
Las Vegas NV 89103
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/28/2008|PRIORITY: 05/28/2008|PUB BEGAN: 06/19/2008|PUB ENDED: 06/26/2008|NEWSPAPER: The Spectrum
ProtestEnd:07/16/2008|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/25/2008|PROOF DUE: 08/31/2018
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 08/25/2058

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 1.73 acre-feet

SOURCE: Underground Water Wells (2)

COUNTY: Iron COMMON DESCRIPTION: 13 miles north of Modena

POINTS OF DIVERSION -- UNDERGROUND:
(1) S 340 ft E 940 ft from W4 cor, Sec 32, T 32S, R 18W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:
(2) S 530 ft E 850 ft from W4 cor, Sec 32, T 32S, R 18W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 433035

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 624216.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and a detailed table for PLACE OF USE. The PLACE OF USE table includes columns for North West, North East, South West, and South East quarters, subdivided into NW, NE, SW, and SE, with acreage values and a total of 0.2500.

OTHER COMMENTS*****

This application to appropriate proposes the following uses: one domestic use (0.45 acre-foot), 10 Equivalent Livestock Units (0.28 acre-foot), and the irrigation of 0.25 acre (1.0 acre-foot).

APPLICANT S MAP VERIFICATION STATEMENT

I, James Doyle, hereby acknowledge that the map attached to this application was prepared in support of this application. By my signature thereon, I hereby accept and submit this map as a true representation of the facts shown thereon to the best of my knowledge and belief.

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SEGREGATION HISTORY*****

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This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*				
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING POWER OTHER
	1.73	0.2500	10.0000	1.0000		

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

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FILED: 07/19/2013|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/29/2013|PROOF DUE: 08/31/2018

*****E N D O F D A T A*****
